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MONTANA
# J·O·U·R·N·A·L
Winter 1987
Montana Association for Health, Physical Education, Recreation and Dance

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FOR THE

## 54TH NORTHWEST AAHPERD DISTRICT CONVENTION

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# MAHPERD JOURNAL

Winter, 1987

Official Periodical of the Montana Association for Health, Physical Education, Recreation, and Dance

The MAHPERD Journal is listed in the Physical Education Index.

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Special acknowledgement to Lisa Forsberg, Billings Public Schools, for original cover design; Joe Heins, Eastern Montana College, for graphic art design of cover; Judy Blakeslee, Eastern Montana College, for typing the journal manuscript; and Bonnie Grande, Office of Public Instruction, for preparing the MAHPERD membership directory.

## THE PRESIDENT'S MESSAGE

"These are the times that try men's souls," to use a quote from the American Revolution. It appears that "revolting" times are still with us, but we have to keep on trying. In fact, it is more important than ever in education in Montana that we not give up hope and sink into the depths of despair, hopelessness and frustration. It is too easy to throw in the towel and work to protect ourselves as individuals and not work in unison to protect our education system. The MAHPERD family can pull through these trying times by pulling together; working at communication, supporting each other with "cards and letters", fostering trust and cooperation among ourselves and letting old wounds heal. As another revolutionary participant said, "Either we hang together or we shall surely hang spearately."

Our problem at present is that it is a "wait and see" situation. At this writing there is no good indication of how (not if) budget cuts will affect physical education in Montana. Admittedly, it's hard to prepare for something in the offing that is a relative unknown. But, we have eyes and ears in Helena that are sensitive to our interests, an executive board comprised of knowledgeable dedicated professionals, and a legislative action committee (headed by Gary Gray) that is ready and willing to spread the alarm so that MAHPERD can have an active voice in Helena. At this point, we're prepared and that in itself is an encouragement.

Other items of interest to MAHPERD members include:

--A sports awareness program sponsored by the U.S. Department of Justice will be held in Bozeman in April. It's concerned with drug demand reduction and is being administered by the drug enforcement administration in the Justice Department. MAHPERD has been requested to participate in the planning and operation of the program. I am representing us initially and will pass along information to the membership as plans solidify.

--Exciting plans for the fall MAHPERD Convention are underway (October 15, 16). For the first time ever it will be held in Butte. This promises to be a super place for it with its central location and the opening of the High Altitude Training Center. The convention will center at the Warbonnet Inn, which has a new convention facility and excellent dining. It's a good central location for lodging, eating, entertainment and programs.

Judy Martz, director of the High Altitude Training Center, is very excited about the tie-in with the state's physical education professionals. The Center opens with a national competition the following week, so will be fairly ready when we're there.

Another exciting aspect of the convention is that the Montana Recreation and Parks Association is going to combine their meeting with ours. This has been hoped for for years and should greatly enhance the recreation part of our program. Bill Yeagle, now at Montana Tech, has graciously offered to be the convention manager. With his energy and contacts, it will be well run, I'm sure.

The program committee is now soliciting ideas for presentations

for the convention. If you or a colleague has a desire to share an idea, skill or unique information, please contact myself or one of the executive board as soon as possible.

--In addition to the MAHPERD structure is the Committee on Adult Development and Aging. This group will represent Montana to a similar national level committee in AAHPERD. This network is in the process of finding out exactly what is being done in various places, cities, campuses and rural areas with retirees. The committee, composed of Bob Grueninger, Patty Wetzel, Bill Yeagle and myself, welcome any information or ideas you have concerning programs for the elderly.

--As you can see, we have a "new, improved" professional journal, thanks to the innovation and hard work of Gary Gray. The new cover, style, quality and membership directory make our journal the equal to any in the nation - a real plus for our already fine image as a viable professional state organization. We all owe Gary a large "thanks" for his efforts.

A final note, concerning me, is that I have been offered a two-year position in a Chinese university and have accepted it. Karen, kids and I will be leaving in July. The board has been aware of this, and we will have the convention and outstanding business taken care of before I leave. Sharon Dinkle will assume the presidency a bit prematurely but very capably. I'll miss all of you, but will look forward to returning to a still viable, concerned and united MAHPERD.

Zai Gian,
Curt Shirer
MAHPERD President

EDITORIAL
BY
GARY R. GRAY
JOURNAL EDITOR
ASSISTANT PROFESSOR OF HPER
EASTERN MONTANA COLLEGE
BILLINGS

We are attempting to get this Winter, 1987, issue of the MAHPERD Journal out early enough so that readers can still make their voices heard in Helena. There are a variety of educational issues being decided by the legislature that we must understand and about which we must speak in a loud and unified manner.

It would seem that budget issues come to the foreground in most legislative discussions. Speak and write letters to as many legislators as you possibly can. At the end of this editorial appear the names of relevant committee members. Above all, lobby for the retention, and even expansion, of Spencer Sartorius' position as Health and Physical Education Specialist with the Office of Public Instruction. Spence is now splitting his duties with 50 percent spent with health and physical education and the other half with social studies. Letters should also be sent to Mr. Ed Argenbright in an attempt to lobby for a return of Spence to full-time health and physical education. Send letters to OPI, State Capitol Building, Helena, MT 59620.

There is also a bill before the legislature to

reduce the number of PIR days from seven to five in an attempt to save money. This editor believes that PIR days are particularly important to the professional development of every teacher and strongly encourages each MAHPERD member to lobby against such a cut.

We hope you enjoy this Journal issue. Please feel free to send your comments to Gary Gray, Division of HPER, Eastern Montana College, Billings, MT 59101. Also, please contribute to the next Journal issue. Send articles, news items, or anything else of interest to MAHPERD members to the editor prior to July 15, 1987.

HOUSE OF REPRESENTATIVES
EDUCATION & CULTURAL RESOURCES COMMITTEE

Sands, Jack (R), Chairman
Nelson, Richard (R), Vice Chairman

Daily, Fritz (D)
Eudaily, Ralph (R)
Glaser, William (R)
Harrington, Dan (D)
Keenan, Nancy (D)
Kennerly, Roland (D)
Lory, Earl (R)
Mercer, John (R)
Nisbet, Gerald (D)
Phillips, John (R)
Schye, Ted (D)
Stang, Barry (D)
Stratford, Tonia (R)
Swysgood, Charles (R)
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George McCallum, (R), Plains
Ted Neuman, (D), Vaughn
Ed Smith, (R), Dagmar
Joe Mazurek, (D), Helena
H. "Swede" Hammond, (R), Malta
Pat Regan, (D), Billings

SECOND ANNUAL BIG SKY STATE GAMES

Five sports have been added to this year's Big Sky State Games, which will be held in Billings on July 17, 18, 19, 1987. The list of activities now includes:

| | |
|---|---|
| Archery | Soccer |
| Basketball | Swimming |
| Bowling | Softball |
| Boxing | Table Tennis |
| Cycling | Track and Field |
| Golf | Tennis |
| Racquetball | Volleyball |
| Road Race Series | |
| Shooting | |

Montana's Amateur Sports Festival has divisions for all age and skill levels. For more information on competing or serving as a volunteer, contact:

Tom Osborne
Executive Director
Big Sky State Games
P. O. Box 2318
Billings, MT 59103

## SEASIDE IN THE ROCKIES

BY
DAWN GRAFF-HAIGHT
ASSISTANT PROFESSOR OF HPER
EASTERN MONTANA COLLEGE
BILLINGS

In an effort to promote health education in the state of Oregon, the Department of Education hosted the first Seaside Conference in 1975. Named for the city in which it is held, this week-long annual conference is attended by school district teams from around the state. Each team is made up of any variety of school personnel that might include teachers from all levels and curricular areas, administrators, school nurses, counselors, food service personnel, school board members, and parents.

While at the conference members of the teams attend a wide selection of health-related sessions. Some of these sessions introduce health education programs and materials that can be used with students. In addition, there are as many sessions that present practical and pertinent health information and skills that can be utilized by the participants themselves. One goal of the conference is to encourage participants to become committed to their own well- being.

In the course of the week, the teams utilize the information taken from sessions to set up health action plans for their school districts. Action plans often include goals to update health curriculum. They also include activities for promoting the health of school staff and the establishment of health policies for the school district. Needless to say, having an administrator on the team can greatly enhance the effectiveness of a team in accomplishing goals once they return to their school districts.

The Seaside Conference has grown from just over 50 participants in its first year to over a 1,000 people who attended last year. The concept behind this conference has grown beyond the boundaries of the state as well. Similar conferences have been springing up throughout the country. Montana has its own version of the Seaside Conference which is held at Eastern Montana College. It goes by the name of Rocky Mountain States Health Promotion Conference--or more simply--the Rocky Conference. It is sponsored in part by Eastern Montana College, the Montana Department of Public Instruction, and the Montana Department of Health and Environmental Sciences.

Rocky I was held in the summer of 1985 with modest numbers but resounding success in terms of quality presenters and participant satisfaction. In 1986, close to 90 people came from the far reaches of Montana, Wyoming and South Dakota to attend Rocky II. Once again, responses of participants to the conference were highly favorable. Some comments written on evaluations at the end of the week are as follows:

"The staff demonstrated knowledge of a well-planned workshop. The general feeling of sharing, caring, etc. was really great. Thanks for a super week!"

"One of the most meaningful experiences was meeting so many wonderful people and gaining so much new and exciting information."

"The laid back, easy-going attitude and climate of the

workshops were great. Very conducive to learning. I didn't have that negative, 'how much work is this going to be' attitude. I relaxed and learned. Thanks. Great job."

Rocky III promises to be every bit as interesting, fun, and motivating as the previous conferences. You can become a part of this experience during the week of June 14 through 19. If you have additional questions call Dawn Graff-Haight, Rocky III Conference Coordinator, (406) 657-2370.

WORKSHOP ON AGING
A PRE-CONVENTION WORKSHOP
OF THE NORTHWEST DISTRICT
OF AAHPERD

Thursday, March 19, 1987
Billings Community Center
360 N. 23rd St.
Billings, Montana
8:30 a.m. - 5:30 p.m.

For more information or registration materials, contact:
Robert Grueninger
Division of HPER
Eastern Montana College
1500 N. 30th Street
Billings, MT 59101

JUMP ROPE FOR HEART FUNDRAISERS
BY
EMILEE DeKAM
HELENA MIDDLE SCHOOL

MONTANA JUMP ROPE FOR HEART COORDINATOR

Is your school planning to participate in a Jump Rope For Heart Fundraiser this year? What an excellent opportunity to teach heart health, values of exercise, and use jump rope skills. Besides, it is fun, and all jumpers, students and teachers alike, share the feeling of accomplishment.

A few tips to make your event move more efficiently:

1. Number the pledge sheets for accountability of check-out and return.
2. Make students aware that all pledge sheets must be returned whether used or not.
3. Establish an account, JUMP ROPE FOR HEART, at your local bank, and deposit the money daily as it comes in. One check at the end to Montana Heart will take care of the pledges.
4. Have music for the event, a large stereo, a local radio disc jockey, or even a live school band.
5. Involve the students in planning, possibly through your Student Council. Student awards presented by the Student Council can add enthusiasm to the event.

Get involved! JUMP ROPE FOR HEART!! You'll be glad you did! Call Montana heart 1-800-447-9442 for materials today!!!

## PROJECT ACTIVE TO VISIT MONTANA

BY
SPENCER SARTORIUS
OFFICE OF PUBLIC INSTRUCTION
HELENA

Project ACTIVE (All Children Totally In-Volved Exercising), the Office of Public Instruction, and Eastern Montana College will cosponsor a Project ACTIVE workshop June 11-13, 1987. The workshop, available for two graduate credits, is designed to give teachers the materials and expertise to provide programs to meet the needs of atypical students.

Project ACTIVE is a diagnostic-prescriptive physical education program aimed at developing motor skills and increasing fitness levels among physically limited students. The program's focus is on total body integration, mind and body being the key concept. Individual programs are designed to help students improve physical coordination, posture, motor ability, fitness, flexibility, and other attributes of body integration. Although the program was developed to meet the needs of handicapped students, it is equally applicable to slow learners, normal, and even physically gifted children.

Four concepts which are kept in mind when using ACTIVE are:

Diagnostic: Teachers gain the ability to depict atypical motor patterns when viewing students from an activity standpoint.

Prescriptive: Once the atypical motor patterns or specific motor needs of each individual are identified, a specific motor program is established, based on each student's unique needs.

Child-Centered: A unique feature of Project ACTIVE is that there is not a pre-set curriculum program that each student must fit into. The curriculum is developed to meet the unique personal needs of each learner.

Personalized: Task analysis and the development of communication dynamics when working with physically limited participants highlights the program.

Project ACTIVE is a nationally validated program described in the National Diffusion Network's Programs That Work- and has been successfully implemented in schools throughout the United States.

Program strengths include extreme flexibility for adoption/adaptation, a total curriculum package that can be implemented immediately at minimal cost, compliance with the federal mandate requiring "written education programs for the handicapped student," unlimited support services at no cost to enhance successful implementation, and accountability features to enhance administrative and community support.

The registration fee will be $100 and will include seven Project ACTIVE manuals and related materials. The fee for two graduate credits will be $35 additional. The workshop trainer will be Joe Karp, Project ACTIVE Director, from Kelso, Washington.

For registration information, write:
Ron Lukenbill, NDN State Facilitator, Office of Public Instruction, State Capitol, Helena, Montana 59620.

## ANNUAL STATE AWARDS FOR JUMP ROPE FOR HEART

BY

EMILEE DeKAM

HELENA MIDDLE SCHOOL

MONTANA JUMP ROPE FOR HEART COORDINATOR

The Annual State Awards For The Jump Rope For Heart Program were presented at the MAHPERD Convention in Helena this past October. These awards are given to the schools that have conducted Jump Rope For Heart events that have resulted in a high level of excellence during the past year.

The schools and coordinators receiving the 1986 Jump Rope For Heart State Awards are:

Highest Income - Willson Middle School - Bozeman - Terri Reisig - $8,312

Highest Per Capita Income - Judith Gap School - Rod Hagen - $114 Per Capita Income

Special Merit Award, Eastern Montana - Hardin Intermediate School - Larry Abraham & Dick Imer - $6,820

Special Merit Award, Western Montana - Four Georgians School - Helena - Steve Ahmann - $5,488

A total of 93 schools participated in the Jump Rope For Heart Program during the 1985-86 school year. The gross total income that resulted from this was $124,705.66. Ten percent of Jump Rope For Heart funds are split between MAHPERD and AAHPERD to be used to promote physical education. The remaining funds support the Montana Heart Association programs of research, community service, and education.

If your school has not received information about the 1986-87 Jump Rope For Heart Program, please contact the Office of the Montana Heart Association at 510 1st Ave. No. #4, Great Falls, MT 59401. You may also call toll-free: 1-800-447-9442

## OUTDOOR EDUCATION

GRADUATE CREDIT FROM WESTERN MONTANA COLLEGE, DILLON

CLASSES: July 12-18, 1987
OUTDOOR EDUCATION

(Orienteering, canoeing, water study, Project Wild, Project Adventure, line trapping, and more.)

CLASSES: July 19-25, 1987 - Back Pack/Alpine Ecology

For more information, contact:

Spencer Sartorius
Office of Public Information
Room 106 - State Capitol
Helena, MT 59620

# 1987-88 MAHPERD MEMBERSHIP

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Abraham<br>Sunset Village #28<br>Hardin<br>406-665-1631 | Larry<br><br>MT 59034 | Hardin Middle School<br>611 W. 5th St.<br>Hardin<br>406-665-1408 | MT 59034 | | | | | |
| Ahlers<br>2621 Sawmill Rd.<br>Bozeman<br>406-586-2534 | Mary<br><br>MT 59715 | Bozeman Jr. High<br>309 N. 11th Ave<br>Bozeman<br>406-585-1610 | MT 59715 | | | | | |
| Ahmann<br>Box 314<br>Helena<br>406-442-9875 | Steve<br><br>MT 59601 | Four Goergians Elem.<br>555 Custer<br>Helena<br>406-443-1180 | MT 59601 | | | | | |
| Andersen<br>Route 1<br>Whitehall<br>406-287-5206 | Laura<br><br>MT 59759 | | | Y | Y | | | |
| Anderson<br>2415 4th Ave. South<br>Great Falls<br>406-727-5571 | Hank<br><br>MT 59405 | Chief Joseph School<br>Box 2428<br>Great Falls | MT 59405 | | | | | |
| Archer<br>823 Aurora<br>Billings<br>406-656-1874 | Sherrie<br><br>MT 59102 | School District #26<br>1932 Hwy 87,Rt2<br>Billings<br>406-259-0154 | MT 59101 | Y | Y | | | |
| Ashley<br>Box 891<br>Denton<br>406-567-2639 | Richard<br><br>MT 59430 | Denton Schools<br>Box 1048<br>Denton48<br>406-567-2370 | MT 59430 | | | | | |
| Babcock<br>Box 69<br>East Glacier<br>406-226-4435 | Ann<br><br>MT 59434 | Napi Elementary<br><br>Browning<br>406-338-2735 | MT 59417 | | | | | |
| Baerlocher<br>1304 S. 4th West<br>Missoula<br>406-721-1087 | Sam<br><br>MT 59801 | Florence Carlton<br>School<br>Florence<br>406-273-6301 | MT 59833 | | | | | |
| Balgua<br>3933 Becraft<br>Billings<br>406-259-1737 | Vicki<br><br>MT 59101 | Lockwood School<br>Hwy 87, Rt. 2<br>Billings<br>406-248-3239 | MT 59101 | | | | | |
| Ballew<br>Box 391<br>Colstrip<br>406-748-3433 | Becky<br><br>MT 59323 | Colstrip Recreation<br>Box 841<br>Colstrip | MT 59323 | | | | | |

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Bardsley<br>1039 Steel<br>Butte<br>406-782-0176 | Sally<br><br>MT 59701 | Butte YMCA<br>405 W. Park<br>Butte | MT 59701 | | | | | |
| Barnes<br>2516 Colonial Drive<br>Helena | Carol<br><br>MT 59601 | | | | | | | |
| Barrett<br>1208 Wilder<br>Helena<br>406-443-5484 | Vincent<br><br>MT 59601 | Broadwater School<br>900 Hollins<br>Helena<br>406-442-5550 | MT 59601 | | | | | |
| Beason<br>618 S. 11th<br>Bozeman<br>406-586-0210 | Chris<br><br>MT 59715 | | | | | | | |
| Bellusci<br>11460 Casman<br>Missoula<br>406-258-6223 | Louis<br><br>MT 59802 | Bonner School<br>Box 4<br>Bonner<br>406-258-6151 | MT 59823 | | Y | | | Y |
| Bennett<br>628 Mound<br>Helena<br>406-442-9855 | Mary Kay<br><br>MT 59601 | | | | | | | |
| Berzel<br>Box 1090<br>Conrad<br>406-278-2948 | Carey J.<br><br>MT 59425 | Conrad Elementary<br>215 S. Maryland<br>Conrad<br>406-278-5252 | MT 59425 | | | | | |
| Bignell<br>3860 Kiki<br>Helena<br>406-443-6037 | Janet<br><br>MT 59601 | Capital High School<br>100 Valley Driv<br>Helena<br>406-442-8600 | MT 59601 | Y | Y | | Y | |
| Bignell<br>275 Estate Drive<br>Bozeman<br>406-458-5290 | Kathy<br><br>MT 59601 | | | | Y | | | Y |
| Bisler<br>Box 216<br>East Glacier<br>406-226-9293 | Carolyn<br><br>MT 59434 | Browning Middle Sch<br>Box 610<br>Browning<br>406-338-2715 | MT 59417 | | | | | |
| Bissell<br>Box 34<br>Fairfield<br>406-467-2362 | Bernard C.<br><br>MT 59436 | Fairfield High<br>Box 99<br>Fairfield<br>406-467-2528 | MT 59436 | Y | Y | Y | | Y |

1987-88 MAHPERD MEMBERSHIP

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Blenkarn<br>310 Wilder<br>Helena<br>406-442-9848 | Judy<br><br>MT 59601 | Helena Middle School<br>1025 N. Rodney<br>Helena<br>406-442-5720 | MT 59601 | | | | | |
| Boyer<br>218 E. Third<br>Anaconda<br>406-563-5531 | Dennis<br><br>MT 59711 | Anaconda High School<br>6th and Main<br>Anaconda<br>406-563-5269 | MT 59711 | | | | | |
| Brohman<br>1828 Waukesha #1<br>Helena<br>406-443-4827 | Pat<br><br>MT 59601 | Helena Middle School<br>1025 N. Rodney<br>Helena<br>406-442-5720 | MT 59601 | | | | | |
| Brown<br>Box 351<br>Three Forks<br>406-285-3187 | Kolene<br><br>MT 59752 | Willow Creek School<br>Box 198<br>Willow Creek<br>406-285-6991 | MT 59760 | Y | Y | | | Y |
| Buehler<br>1207 7th Ave. N.<br>Lewistown<br>406-538-5024 | DeeAnn<br><br>MT 59457 | Lincoln Pub. School<br>215 7th Ave. S.<br>Lewistown<br>406-538-8777 | MT 59457 | | | | | |
| Burlingame<br>1007 Ave. D<br>Billings<br>406-252-1903 | Debbie<br><br>MT 59102 | Eastern MT College<br><br>Billings | MT 59101 | | Y | | | Y |
| Cabarett<br>25 11th Street, #1<br>Havre<br>406-265-6404 | Delma<br><br>MT 59501 | Northern MT College<br><br>Havre | MT 59501 | | | | | |
| Carey<br>Box 896<br>Boulder | Mary<br><br>MT 59632 | | | | | | | |
| Carroll<br>510 Alderson<br>Billings<br>406-259-6130 | Jeff<br><br>MT 59101 | Billings Senior<br>425 Grand<br>Billings<br>406-255-3630 | MT 59101 | | | | | |
| Carter<br>105 Fairway Drive<br>Helena<br>406-442-1783 | Lon<br><br>MT 59601 | Capital High School<br>100 Valley Dr.<br>Helena<br>406-442-8600 | MT 59601 | | Y | Y | Y | |
| Caussyn<br>3685 Western<br>Helena<br>406-227-8591 | Kellie<br><br>MT 59601 | Northern MT College<br>128 Donaldson<br>Havre<br>406-265-9846 | MT 59501 | Y | Y | | | |

# 1987-88 MAHPERD MEMBERSHIP

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Cheff | Kim | Central School | | | Y | | | Y |
| Box 968 | | | | | | | | |
| Columbia Falls | MT 59912 | Whitefish | MT 59937 | | | | | |
| 406-862-3682 | | 406-862-3568 | | | | | | |
| Chesterfield | Shirley | Capital High School | | | Y | | | Y |
| 101 Fairway | | 100 Valley Dr. | | | | | | |
| Helena | MT 59601 | Helena | MT 59601 | | | | | |
| 406-449-2500 | | 406-442-8600 | | | | | | |
| Chrest | Helen | Helena High | | | | | | |
| Box 179 | | 1300 Billings | | | | | | |
| East Helena | MT 59635 | Helena | MT 59601 | | | | | |
| 406-227-5214 | | 406-442-8090 | | | | | | |
| Cobell | Fred | Browning Pub. School | | | | | | |
| Box 763 | | | | | | | | |
| Browning | MT 59417 | Browning | MT 59417 | | | | | |
| 406-338-7423 | | 406-338-2715 | | | | | | |
| Colberg | Janet | School Dist. #1 | | | | | | |
| 314 Chancer Street | | Special Service | | | | | | |
| Helena | MT 59601 | Helena | MT 59601 | | | | | |
| | | 406-442-6440 | | | | | | |
| Colby | Bud | Hillcrest Elementary | | | | | | |
| Box 682 | | | | | | | | |
| Harlowton | MT 59036 | Harlowton | MT 59036 | | | | | |
| 406-632-4487 | | 406-632-4361 | | | | | | |
| Coleman | Nancy | Poplar High School | | Y | Y | | | |
| Box 1456 | | Box 458 | | | | | | |
| Poplar | MT 59255 | Poplar | MT 59255 | | | | | |
| 406-768-3784 | | 406-768-3408 | | | | | | |
| Collar | Dick | West High School | | | | | | |
| 914 Senora | | 2201 St. John | | | | | | |
| Billings | MT 59105 | Billings | MT 59102 | | | | | |
| 406-245-0319 | | 406-255-3740 | | | | | | |
| Collar | Marian | Riverside Jr. High | | Y | Y | | | |
| 914 Senora | | 3700 Madison | | | | | | |
| Billings | MT 59105 | Billings | MT 59101 | | | | | |
| 406-245-0319 | | 406-255-3760 | | | | | | |
| Colton | Bruce | Willson School | | | | | | |
| 9081 Cayuse Trail | | 404 W. Main | | | | | | |
| Bozeman | MT 59715 | Bozeman | MT 59715 | | | | | |
| 406-587-2616 | | 406-585-1500 | | | | | | |
| Colton | Nancy | Montana State Univ. | | | Y | | Y | |
| 9081 Cayuse Trail | | HPER Department | | | | | | |
| Bozeman | MT 59715 | Bozeman | MT 59717 | | | | | |
| 406-587-2616 | | 406-994-6339 | | | | | | |

1987-88 MAHPERD MEMBERSHIP

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Conkell | Carol | Lewis & Clark Elem. | | | Y | Y | | |
| 915 Pattee Creek, #D | | Park and Mary | | | | | | |
| Missoula | MT 59801 | Missoula | MT 59801 | | | | | |
| | | 406-728-4000 | | | | | | |
| Connors | Barb | YMCA | | | | | | |
| 1907 Garfield | | 405 W. Park | | | | | | |
| Butte | MT 59701 | Butte | MT 59701 | | | | | |
| 406-782-5304 | | | | | | | | |
| Connors | Dan | Whitehall High | | | | | | |
| Box 229 | | Box 400 | | | | | | |
| Whitehall | MT 59759 | Whitehall | MT 59759 | | | | | |
| 406-287-5451 | | 406-287-3862 | | | | | | |
| Cook | Marie | Butte High School | | Y | Y | | | |
| 2016 Roberts | | 401 S. Wyoming | | | | | | |
| Butte | MT 59701 | Butte | MT 59701 | | | | | |
| 406-782-7446 | | 406-723-5870 | | | | | | |
| Court | Susan | Radley School | | | | | | |
| 3890 Kiki Drive | | | | | | | | |
| Helena | MT 59601 | East Helena | MT 59635 | | | | | |
| 406-442-8436 | | 406-227-5851 | | | | | | |
| Cromer | Diane | CR Anderson | | | | | | |
| 503 Harrison | | 1200 Knight Str | | | | | | |
| Helena | MT 59601 | Helena | MT 59601 | | | | | |
| 406-442-5685 | | 406-442-4101 | | | | | | |
| Crum | Dolley | Libby Public Schools | | | | | | |
| 376 Reserve Rd. | | | | | | | | |
| Libby | MT 59923 | Libby | MT 59923 | | | | | |
| 406-293-7064 | | 406-293-6204 | | | | | | |
| Crum | Mike | Anaconda High School | | | | | | |
| 909 East | | | | | | | | |
| Anaconda | MT 59711 | Anaconda | MT 59711 | | | | | |
| 406-563-7901 | | 406-563-5269 | | | | | | |
| Curtice | Don | Emerson School | | | | | | |
| 1105 Durston | | 111 S. Grand | | | | | | |
| Bozeman | MT 59715 | Bozeman | MT 59715 | | | | | |
| 406-586-2144 | | 406-585-1580 | | | | | | |
| Dailey | Greg | Townsend Elementary | | | | | | |
| Box 201 | | Box N | | | | | | |
| Townsend | MT 59644 | Townsend | MT 59644 | | | | | |
| 406-266-3840 | | 406-266-3942 | | | | | | |
| Dalton | Gary | Helena High School | | | Y | | | Y |
| 5593 Canyon Ct. | | 1300 Billings | | | | | | |
| Helena | MT 59601 | Helena | MT 59601 | | | | | |
| | | 406-442-8090 | | | | | | |

# 1987-88 MAHPERD MEMBERSHIP

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | |
|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Daum | Patty | Winifred High School | | | | | |
| Box 86 | | | | | | | |
| Winifred | MT 59489 | Winifred | MT 59489 | | | | |
| 406-462-5486 | | 406-462-5420 | | | | | |
| Davis | Mike | Riverview Elementary | | | | | |
| 1413 3rd West | | 100 Smelter | | | | | |
| Great Falls | MT 59401 | Great Falls | MT 59401 | | | | |
| 406-761-0400 | | 406-791-2235 | | | | | |
| DeKam | Emilee | Helena Middle School | | | | | |
| Box 13 Pinecrest | | 1025 N. Rodney | | | | | |
| Clancy | MT 59634 | Helena | MT 59601 | | | | |
| 406-933-5330 | | 406-442-5720 | | | | | |
| Delgado | Julio | Whitefish High Scool | | | | | |
| 822 Park | | 2nd Street | | | | | |
| Whitefish | MT 59937 | Whitefish | MT 59937 | | | | |
| 406-862-4027 | | 406-862-2588 | | | | | |
| DiBrito | Roger | Dickinson School | | | | | |
| 4765 Carolin | | 310 S. Curtis | | | | | |
| Florence | MT 59833 | Missoula | MT 59801 | | | | |
| 406-273-6088 | | 406-542-4015 | | | | | |
| Dickinson | Carol | Beaverhead High | | | | | |
| 615 S. Dakota | | | | | | | |
| Dillon | MT 59725 | Dillon | MT 59725 | | | | |
| 406-683-4708 | | 406-683-2361 | | | | | |
| Dietzen | Dan | Capital High School | | | | | |
| 124 Wedgewood | | 100 Valley Dr. | | | | | |
| Helena | MT 59601 | Helena | MT 59601 | | | | |
| 406-443-4075 | | 406-442-8600 | | | | | |
| Dinkel | Sharon | University of MT | | | Y | | Y |
| #16 Charis Lane | | HPE Department | | | | | |
| Missoula | MT 59802 | Missoula | MT 59812 | | | | |
| | | 406-243-5242 | | | | | |
| Docktor | Bob | Helena High | | | Y | | Y |
| 1509 Wilder | | 1300 Billings | | | | | |
| Helena | MT 59601 | Helena | MT 59601 | | | | |
| 406-443-4828 | | 406-442-8090 | | | | | |
| Dodge | Jane | Capital High School | | | Y | | Y |
| 30 Colverview | | 100 Valley Dr. | | | | | |
| Helena | MT 59601 | Helena | MT 59601 | | | | |
| 406-443-4766 | | 406-442-8600 | | | | | |
| Domme | Jeri | CR Anderson | | | | | |
| 1531 Leslie | | 1200 Knight | | | | | |
| Helena | MT 59601 | Helena | MT 59601 | | | | |
| 406-442-8996 | | 406-442-4101 | | | | | |

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Driscol<br>809 Hauser<br>Helena<br>406-442-6863 | John<br><br>MT 59601 | CR Anderson<br>1200 Knight<br>Helena<br>406-442-4101 | MT 59601 | | Y | | | |
| Eddy<br>Box 566<br>Hungry Horse<br>406-387-5447 | Sharon Renton<br><br>MT 59919 | School Dist. # 6<br>Box 1259<br>Columbia Falls<br>406-892-5321 | MT 59912 | | | | | |
| Egan<br>1720 15th Ave. South<br>Great Falls<br>406-727-6139 | Harry<br><br>MT 59405 | East Jr. High<br>4040 Central Av<br>Great Falls<br>406-791-2312 | MT 59405 | | | | | |
| Ekert<br>717 52nd St. South<br>Great Falls<br>406-453-0464 | Donald<br><br>MT 59405 | East Jr. High<br>4200 Central<br>Great Falls<br>406-791-2312 | MT 59405 | | | | | |
| Fairbanks<br>16 Division<br>Great Falls<br>406-727-1194 | Tony<br><br>MT 59404 | American Heart Assoc<br>510 1st Ave. N<br>Great Falls<br>800-447-9442 | MT 59404 | | | | | |
| Farmer<br>Box 1191<br>Poplar<br>406-768-3872 | Cindy<br><br>MT 59255 | Poplar Middle School<br>Box 458<br>Poplar<br>406-768-3409 | MT 59255 | Y | Y | | | |
| Fenner<br>920 Kentucky<br>Deer Lodge<br>406-846-2111 | Arlita<br><br>MT 59722 | | | | | | | |
| Ferguson<br>716 Main<br>Fort Benton<br>406-622-3277 | Douglas R.<br><br>MT 59442 | Fort Benton School<br>1820 Washington<br>Fort Benton<br>406-622-3213 | MT 59442 | | | | | |
| Filcher<br>Box 402<br>Stevensville<br>406-777-5750 | Cissy<br><br>MT 59870 | Stevensville Elem.<br>Park Street<br>Stevensville<br>406-777-5822 | MT 59870 | | | | | |
| Filcher<br>Box 402<br>Stevensville<br>406-777-5750 | Jack<br><br>MT 59870 | Stevensville School<br>Park Street<br>Stevensville<br>406-777-5481 | MT 59870 | | | | | |
| Finberg<br>#2 Legget<br>Dillon | Craig<br><br>MT 59725 | Beaverhead Co High<br>104 N. Pacific<br>Dillon<br>406-683-2361 | MT 59725 | | Y | | | Y |

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Fischer | Cathy | | | Y | Y | | | |
| 1701 South 7th West | | | | | | | | |
| Missoula | MT 59801 | | | | | | | |
| 406-543-4953 | | | | | | | | |
| Fishcer | Michael | Manhattan High | | | Y | | | |
| Box 71 | | Box 425 | | | | | | |
| Manhattan | MT 59741 | Manhattan | MT 59741 | | | | | |
| 406-284-3781 | | 406-284-3341 | | | | | | |
| Forsberg | Lisa | Arrowhead Elem. | | | Y | | | Y |
| 14 Willow Bend | | 2510 38th St. W | | | | | | |
| Billings | MT 59102 | Billings | MT 59102 | | | | | |
| 406-656-0662 | | 406-255-3813 | | | | | | |
| Giard | Sarah | Rapelje School | | | | | | |
| Box 45 | | Box 104 | | | | | | |
| Rapelje | MT 59067 | Rapelje | MT 59067 | | | | | |
| | | 406-663-2216 | | | | | | |
| Gilman | Tom | | | | | | | |
| 205 Northridge | | | | | | | | |
| Kalispell | MT 59901 | | | | | | | |
| 406-257-3675 | | | | | | | | |
| Gleason | Judith | Capital High School | | | Y | | | |
| Box 4003 | | 100 Valley Dr. | | | | | | |
| Helena | MT 59601 | Helena | MT 59601 | | | | | |
| 406-442-4256 | | 406-442-8600 | | | | | | |
| Graff-Haight | Dawn | Eastern MT College | | Y | | | | |
| 601 1/2 Parkhill | | HPER Department | | | | | | |
| Billings | MT 59102 | Billings | MT 59101 | | | | | |
| 406-245-9173 | | 406-657-2395 | | | | | | |
| Graham | Julie | North High School | | | | | | |
| 2604 4th St. NE | | 2601 8th St. NE | | | | | | |
| Great Falls | MT 59404 | Great Falls | MT 59404 | | | | | |
| 406-761-6325 | | 406-791-2330 | | | | | | |
| Grant | Jim | Great Falls Pub. Sch | | | | | | |
| 1220 Adobe | | Box 2428 | | | | | | |
| Great Falls | MT 59404 | Great Falls | MT 59403 | | | | | |
| 406-452-7747 | | 406-791-2350 | | | | | | |
| Grant | Terry | Lame Deer Pub. Sch | | | Y | | | |
| Box 467 | | Box 96 | | | | | | |
| Lame Deer | MT 59043 | Lame Deer | MT 59043 | | | | | |
| 406-477-6747 | | 406-477-6379 | | | | | | |
| Gray | William | | | | | | | |
| 6210 Hwy 12 West | | | | | | | | |
| Helena | MT 59601 | | | | | | | |
| 406-443-2679 | | | | | | | | |

# 1987-88 MAHPERD MEMBERSHIP

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Gray | Joanie | Eastern MT College | | | Y | | | Y |
| 32 Mountain View | | 1500 N. 30th ST | | | | | | |
| Billings | MT 59101 | Billings | MT 59101 | | | | | |
| 406-252-7948 | | 406-657-2873 | | | | | | |
| Grueninger | Bob | | | | | | | |
| 4111 June | | | | | | | | |
| Billings | MT 59106 | | | | | | | |
| Hagan | Rod | Judith Gap High Sch | | | | | | |
| Box 267 | | 306 4th Ave | | | | | | |
| Judith Gap | MT 59453 | Judith Gap | MT 59453 | | | | | |
| 406-473-2389 | | 406-473-2211 | | | | | | |
| Handl | Rachel | YMCA | | | | | | |
| 1310 C Street | | 405 W. Park | | | | | | |
| Butte | MT 59701 | Butte | MT 59701 | | | | | |
| 406-723-3073 | | | | | | | | |
| Hansel | LeAnne | Browning High School | | Y | Y | | | |
| Box 47 | | | | | | | | |
| East Glacier Park | MT 59434 | Browning | MT 59417 | | | | | |
| 406-226-9285 | | 406-338-2715 | | | | | | |
| Hartung | Linda | Northern Cheyenne | | | | | | |
| Box 784 | | | | | | | | |
| Lame Deer | MT 59043 | Lame Deer | MT 59043 | | | | | |
| 406-477-6205 | | 406-477-6722 | | | | | | |
| Harvey | Charles | Townsend High School | | | | | | |
| Box 179 | | Box N | | | | | | |
| Townsend | MT 59644 | Townsend | MT 59644 | | | | | |
| 406-266-3262 | | 406-266-3455 | | | | | | |
| Harwood | Mindy | Polson High | | | | | | |
| Box 1195 | | 111 4th Ave. E. | | | | | | |
| Polson | MT 59860 | Polson | MT 59860 | | | | | |
| 406-883-5758 | | 406-883-4381 | | | | | | |
| Haselhuhn | Monty | Forsyth High School | | Y | Y | | | Y |
| Box 1606 | | Box 319 | | | | | | |
| Forsyth | MT 59327 | Forsyth | MT 59327 | | | | | |
| 406-356-7824 | | 406-356-2705 | | | | | | |
| Hawkinson | Lynn | | | | | | | |
| 806 S. Tracy | | | | | | | | |
| Bozeman | MT 59715 | | | | | | | |
| 406-586-2963 | | | | | | | | |
| Helfrich | Sarah | Bozeman Jr. High | | | | | | |
| 217 West Koch | | 309 N. 11th | | | | | | |
| Bozeman | MT 59715 | Bozeman | MT 59715 | | | | | |
| 406-586-6616 | | 406-585-1610 | | | | | | |

# 1987-88 MAHPERD MEMBERSHIP

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Hill | Shirley | Hellgate High School | | Y | Y | | | Y |
| 2322 Highwood Dr. | | 900 S. Higgins | | | | | | |
| Missoula | MT 59803 | Missoula | MT 59801 | | | | | |
| 406-251-2420 | | 406-728-2402 | | | | | | |
| Hill, Jr. | Allen | Saco Public Schools | | | | | | |
| Box 367 | | | | | | | | |
| Saco | MT 59261 | Saco | MT 59261 | | | | | |
| 406-527-3272 | | 406-527-3221 | | | | | | |
| Holland | Darrell | Geraldine High | | | | | | |
| Box 211 | | Box 57 | | | | | | |
| Geraldine | MT 59446 | Geraldine | MT 59446 | | | | | |
| 406-737-4418 | | 406-737-4371 | | | | | | |
| Hope | James H. | Butte High School | | | | | | |
| 2925 Butte | | | | | | | | |
| Butte | MT 59701 | Butte | MT 59701 | | | | | |
| 406-782-4829 | | 406-723-5870 | | | | | | |
| Hueth | Janice | Rossevelt School | | | | | | |
| 5132 57th Ave. SW | | 2501 2nd Ave. N | | | | | | |
| Great Falls | MT 59401 | Great Falls | MT 59403 | | | | | |
| 406-452-8854 | | 406-791-2238 | | | | | | |
| Hutton | Robin | Capital High School | | Y | Y | Y | Y | Y |
| 607 Saddle Drive | | 100 Valley Dr. | | | | | | |
| Helena | Mt 59601 | Helena | MT 59601 | | | | | |
| 406-449-2715 | | 406-442-8600 | | | | | | |
| Iverson | Glenn | Eastern MT College | | Y | Y | Y | | |
| 1140 Harvard | | HPER Department | | | | | | |
| Billings | MT 59102 | Billings | MT 59101 | | | | | |
| 406-248-6725 | | 406-657-2397 | | | | | | |
| Jacobs | Linda | MT Helena Gym Acad. | | | | | | |
| 8650 N. Montana | | | | | | | | |
| Helena | MT 59601 | Helena | MT 59601 | | | | | |
| 406-458-6227 | | 406-442-1840 | | | | | | |
| Jakanoski | Scott | Montana State Univ. | | | Y | | | Y |
| 804 6th Ave. North | | 225 Langford | | | | | | |
| Glasgow | MT 59230 | Bozeman | MT 59717 | | | | | |
| 406-228-9043 | | 406-994-4179 | | | | | | |
| Johnson | Raymond | Plummer School | | | | | | |
| 676 Northwood Ave. | | 247 Indian Head | | | | | | |
| Libby | MT 59923 | Libby | MT 59923 | | | | | |
| 406-293-7426 | | 406-293-6204 | | | | | | |
| Keim | Ron | Helena High School | | Y | Y | | | |
| 1637 Walnut | | 1300 Billings | | | | | | |
| Helena | MT 59601 | Helena | MT 59601 | | | | | |
| 406-442-1686 | | 406-442-8090 | | | | | | |

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Kelly | Jim | | | | | | | |
| Box 4544 | | | | | | | | |
| Helena | MT 59601 | | | | | | | |
| 406-443-7214 | | | | | | | | |
| Kelly | James | Meadow Hill School | | | | | | |
| 1565 Sunflower | | 4210 Reserve | | | | | | |
| Missoula | MT 59802 | Missoula | MT 59801 | | | | | |
| 406-721-4264 | | 406-542-4045 | | | | | | |
| Kewer | Deb | Bitterroot School | | | Y | | | |
| 1364 Patriot St | | 1801 Bench Blvd | | | | | | |
| Billings | MT 59105 | Billings | MT 59105 | | | | | |
| 406-245-4655 | | 406-259-7205 | | | | | | |
| Kirby | Ronald F | Ben Oak Publishing | | | | | | |
| | | Box 474 | | | | | | |
| | | Cape Girardeau | CO 63701 | | | | | |
| | | 314-334-8789 | | | | | | |
| Kockler | Ileen | Radley School | | | | | | |
| 632 Sparta | | Clinton School | | | | | | |
| Helena | MT 59601 | E. Helena | MT 59635 | | | | | |
| 406-442-9174 | | 406-227-5851 | | | | | | |
| Koepplin | Colleen | Stevensville High | | | Y | | | |
| Box 262 | | 300 Park Street | | | | | | |
| Florence | MT 59833 | Stevensville | MT 59870 | | | | | |
| | | 406-777-2482 | | | | | | |
| Koessl | Kathy | | | | | | | |
| 514 N. Rouse | | | | | | | | |
| Bozeman | MT 59715 | | | | | | | |
| 406-586-7254 | | | | | | | | |
| Korsmoe | Mary | Montana State Univ. | | Y | Y | Y | Y | Y |
| 415 S. 19th | | | | | | | | |
| Bozeman | MT 59715 | Bozeman | MT 59717 | | | | | |
| 406-586-6080 | | | | | | | | |
| Kottke | Diane | Loy Elementary | | | | | | |
| 1105 23rd Ave. SW | | 501 52nd Street | | | | | | |
| Great Falls | MT 59404 | Great Falls | MT 59405 | | | | | |
| 406-727-4249 | | 406-791-2243 | | | | | | |
| Kozeluh | Glenn | Lewis and Clark | | | | | | |
| 108 Pattee Canyon Dr | | Mary & Park | | | | | | |
| Missoula | MT 59803 | Missoula | MT 59803 | | | | | |
| 406-549-4607 | | 406-542-4035 | | | | | | |
| Kreighbaum | Ellen | HPER Department | | | | | | |
| 3550 Blackwood | | MT State Univ. | | | | | | |
| Bozeman | MT 59715 | Bozeman | MT 59717 | | | | | |
| | | 406-994-6341 | | | | | | |

1987-88 MAHPERD MEMBERSHIP

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Kuykendall<br>Box 76<br>Worden<br>406-967-2605 | Gary<br><br>MT 59088 | Huntley Project Sch<br><br>Worden<br>406-967-2540 | MT 59088 | | | | | |
| Lacko<br>155 Highmore<br>Lolo<br>406-273-0351 | Barbara<br><br>MT 59847 | Meadow Hill School<br>4210 Reserve<br>Missoula<br>406-542-4045 | MT 59801 | Y | Y | | | |
| Lacombe<br>103 Pinehurst<br>Missoula<br>406-251-5585 | Carolyn<br><br>MT 59803 | Russell School<br>3216 Russell St<br>Missoula<br>406-542-4080 | MT 59801 | | | | | |
| Larson<br>5215 Kerr Dr.<br>Helena<br>406-458-9567 | Mark<br><br>MT 59601 | MT City School<br>Box 127<br>Clancy<br>406-442-6779 | MT 59634 | | Y | | | Y |
| LeBrun<br>4448 Cougar Drive<br>Helena<br>406-443-4453 | Douglas<br><br>MT 59601 | Helena High School<br>1300 Billings<br>Helena<br>406-442-8090 | MT 59601 | | Y | Y | Y | |
| Lee<br>1957 S. 8th West<br>Missoula<br>406-542-2118 | Tom<br><br>MT 59801 | | | | Y | | | Y |
| Leonard<br>540 6th Ave. North<br>Glasgow<br>406-228-8469 | Larry<br><br>MT 59230 | Glasgow High School<br><br>Glasgow<br>406-228-2485 | MT 59230 | | | | | |
| Lindsey<br>304 S. 20th<br>Bozeman<br>406-587-8683 | Kyle<br><br>MT 59715 | | | | | | | Y |
| Loman<br>3189 Terrance Lake<br>Ronan<br>406-676-3170 | Linda<br><br>MT 59864 | Ronan School Dist.<br>Drawer R<br>Ronan<br>406-676-3390 | MT 59864 | | | | | |
| Love<br>Box 303<br>Wyola<br>406-343-2351 | Carrie<br><br>MT 59089 | Wyola Elementary<br>Box 66<br>Wyola<br>406-343-2701 | MT 59089 | | | | | |
| Luce<br>Box 673<br>Philipsburg<br>406-859-3566 | Carol<br><br>MT 59858 | School District #1<br>Box 400<br>Philipsburg<br>406-859-3232 | MT 59858 | | | | | |

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| McConnell<br>Route 1, Box 1622<br>Lewistown<br>406-538-7307 | David<br><br>MT 59457 | Lewistown Jr. High<br><br>Lewistown<br>406-538-5168 | MT 59457 | | | | | |
| McKay<br>250 Stillwater Rd.<br>Kalispell | Joe<br><br>MT 59901 | Kalispell Schools<br>233 1st Ave. E.<br>Kalispell<br>406-755-5015 | MT 59901 | | | | | |
| McKay<br>250 Stillwater Rd.<br>Kalispell<br>406-752-3672 | Ruth<br><br>MT 59901 | Kalispell Schools<br>233 1st Ave. E.<br>Kalispell<br>406-755-5015 | MT 59901 | | | | | |
| McKechnie<br>2109 Lyman<br>Billings<br>406-656-2764 | Karen<br><br>MT 59101 | Eastern MT College<br>HPER Department<br>Billings<br>406-657-2370 | MT 59101 | | Y | | | |
| McLean<br>Box 15<br>Twin Bridges<br>406-684-5747 | Bob<br><br>MT 59754 | Twin Bridges High<br>Draser AC<br>Twin Bridges<br>406-684-5656 | MT 59754 | | | | | |
| McMenamy<br>RR 5, Box 5224<br>Great Falls<br>406-965-3497 | Cyrene<br><br>MT 59401 | East Jr. High<br><br>Great Falls<br>406-791-2312 | MT 59401 | | | | | |
| McNeill<br>5138 Cimmeron Dr.<br>Bozeman<br>406-587-1349 | Alex<br><br>MT 59715 | Montana State Univ.<br>HPER Department<br>Bozeman | MT 59717 | | | | | |
| Mead<br>410 4th Ave. NE<br>Sidney<br>406-482-5769 | Jeff<br><br>MT 59270 | Sidney Middle School<br>S. Central Ave.<br>Sidney<br>406-482-4050 | MT 59270 | Y | Y | | | |
| Meier<br>9615 Old Mill Tr.<br>Missoula<br>406-549-4820 | Joel<br><br>MT 59802 | School of Forestry<br>Univ. of MT<br>Missoula | MT 59812 | | | | | Y |
| Moon<br>1309 Hilmen<br>Helena<br>406-458-9314 | Robert<br><br>MT 59601 | MT Health/Envir. Ser<br>Cogswell Bldg.<br>Helena<br>406-444-4488 | MT 59620 | Y | Y | | | |
| Moore | Pat | Cheyenne East High<br>2800 E Pershing<br>Cheyenne | WY 82001 | | | | | |

# 1987-88 MAHPERD MEMBERSHIP

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Moy<br>4545 Head Land<br>Helena<br>406-442-6303 | Gigi<br><br>MT 59601 | Helena High School<br>1300 Billings<br>Helena<br>406-442-8090 | MT 59601 | | | | | |
| Moyer<br>Box 1533<br>Cut Bank<br>406-873-2850 | Venus<br><br>MT 59427 | Cut Bank High School<br>101 1st Str. SE<br>Cut Bank<br>406-873-5629 | MT 59427 | | Y | | | Y |
| Mullin<br><br>Colstrip<br>406-748-3233 | Carrie<br><br>MT 59323 | Colstrip Recr/Parks<br>Box 841<br>Colstrip | MT 59323 | | | | | |
| Murch<br>930 W. Erie<br>Lewistown<br>406-538-2209 | Sally<br><br>MT 59457 | Lewistown Jr. High<br>914 W. Main<br>Lewistown<br>406-538-5168 | MT 59457 | Y | Y | Y | Y | |
| Murphy<br>Box 83<br>Gilford<br>406-376-3247 | Dennis<br><br>MT 59525 | K-G High School<br>Box 166<br>Gildford<br>406-376-3183 | MT 59525 | | | | | |
| Neitzling<br>1621 Rose Crossing<br>Kalispell<br>406-755-5689 | Robert<br><br>MT 59901 | Kalispell Jr. High<br><br>Kalispell<br>406-744-6350 | MT 59901 | | | | | |
| Newman<br>1618 2nd Ave. South<br>Great Falls | Greg<br><br>MT 59405 | American Heart Assoc<br>510 1 Ave N, #4<br>Great Falls<br>800-447-9442 | MT 59401 | | | | | |
| Nielson<br>932 6th Ave.<br>Havre<br>406-265-7328 | Tom<br><br>MT 59501 | Northern MT College<br><br>Havre | MT 59501 | | | | | |
| Noyd<br>Box 250<br>Colstrip<br>406-748-2201 | Debi<br><br>MT 59323 | Colstrip Area Recr.<br>Box 841<br>Colstrip | MT 59323 | | | | | |
| Nye<br>340 Nye Road<br>Twin Bridges<br>406-684-5226 | Georgia<br><br>MT 59754 | Twin Bridges Elem.<br>216 W. 6th Ave.<br>Twin Bridges<br>406-684-5613 | MT 59754 | Y | Y | | | Y |
| Nye<br>111 Rimrock<br>Billings<br>406-259-5680 | Jacqueline<br><br>MT 59101 | Eastern MT College<br><br>Billings | MT 59101 | | Y | Y | Y | Y |

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Oberly<br>Box 20382<br>Billings<br>406-652-1399 | Dave<br><br>MT 59104 | Billings Public Sch<br>101 10th Ave. W<br>Billings<br>406-255-3500 | MT 59101 | Y | Y | | | |
| Olson<br>205 E. Summit<br>Livingston<br>406-222-0085 | Jenny<br><br>MT 59047 | MT State University<br>Hannon, Box 199<br>Bozeman | MT 59717 | | | | | |
| Olson<br>205 E. Summit<br>Livingston<br>406-222-0085 | Judy<br><br>MT 59047 | Park High School<br>McLoud Island<br>Livingston<br>406-222-0448 | MT 59047 | Y | Y | | | |
| Olson<br>300 Benton<br>Missoula<br>406-549-3120 | Craig<br><br>MT 59801 | Washington Middle<br>645 W. Central<br>Missoula<br>406-542-4085 | MT 59801 | | | | | |
| Ophus<br>2021 E. 1st Street<br>Havre<br>406-265-7966 | Lynn<br><br>MT 59501 | Northen MT College<br><br>Havre | MT 59501 | Y | | | Y | |
| Orner | Lance | Billings West High<br>2201 St. Johns<br>Billings<br>406-255-3670 | MT 59101 | | | | | |
| Osborne<br>135 Ave. C<br>Billings<br>406-256-9368 | Jean<br><br>MT 59101 | Skyview High School<br>415 N. 38th St.<br>Billings<br>406-255-3650 | MT 59101 | Y | Y | | | |
| Ostermiller<br>920 Dale Dr.<br>Billings<br>406-248-6419 | Marj<br><br>MT 59105 | | | | | | | |
| Palmer<br>Box 12<br>Grass Range<br>406-428-2341 | Marty<br><br>MT 59032 | Grass Range High<br>Box 58<br>Grass Range<br>406-428-2341 | MT 59032 | Y | Y | | | Y |
| Paull<br>1726 Cannon #4<br>Helena<br>406-443-5389 | Linda<br><br>MT 59601 | Helena High School<br>1300 Billings<br>Helena<br>406-442-8090 | MT 59601 | | | | | |
| Paulson<br>1970 4th Ave<br>Helena | Sue<br><br>MT 59601 | Office of Public Ins<br>Capitol Bldg<br>Helena<br>406-444-4425 | MT 59620 | | | | | |

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Poirier<br>Box 934<br>Columbia Falls<br>406-892-4672 | Joan<br><br>MT 59912 | Col. Falls School<br>Box 1259<br>Columbia Falls<br>406-892-4321 | MT 59912 | | | | | |
| Ponwell<br>209 W. Grant<br>Bozeman | Christine<br><br>MT 59715 | | | | Y | | | Y |
| Purcell<br>255 Hartley<br>Helena<br>406-443-3709 | Daniel<br><br>MT 59601 | Helena Middle School<br>1025 N. Rodney<br>Helena<br>406-442-5720 | MT 59601 | | | | | |
| Rausch<br>2002 Lewis<br>Billings<br>406-656-6995 | Sheri<br><br>MT 59102 | | | | | | | |
| Reiser<br>13941 Portnell Rd.<br>Bozeman<br>406-763-4366 | Theresa<br><br>MT 59715 | Cottonwood School<br>13233 Cottonwoo<br>Bozeman<br>406-763-9962 | MT 59715 | | | | | |
| Ries<br>605 W Daly<br>Walkerville<br>406-782-4694 | John W<br><br>MT 59701 | East Jr. High School<br>Grand Ave.<br>Butte<br>406-782-9891 | MT 59701 | | | | | |
| Robertson<br>420 N. Choteau<br>Hardin<br>406-665-2744 | Kelly<br><br>MT 59034 | Hardin Interm School<br>631 W. 5th<br>Hardin<br>406-665-1708 | MT 59034 | | | | | |
| Royce<br>Box 753<br>Hilger<br>406-462-5556 | Sherry<br><br>MT 59451 | Box 215<br>MT State Univ.<br>Bozeman<br>406-994-2946 | MT 59717 | | Y | Y | | |
| Rupp<br>926 W. Woolman<br>Butte<br>406-782-1266 | Larry<br><br>MT 59701 | YMCA<br>405 W. Park<br>Butte | MT 59701 | | | | | |
| Russell<br>900 West Reserve,343<br>Kalispell<br>406-752-6199 | Renee<br><br>MT 59901 | Kalispell Jr. High<br>Northridge Hts.<br>Kalispell<br>406-755-6350 | MT 59901 | | | | | |
| Ryan<br>Box 21<br>Big Timber<br>406-932-5219 | Jane<br><br>MT 59011 | Sweet Grass Cty High<br><br>Big Timber<br>406-932-5993 | MT 59011 | | | | | |

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Salisbury<br>Box 114<br>Wilsall<br>406-578-2117 | Jeffrey<br><br>MT 59086 | Wilsall School<br>Box 131<br>Wilsall<br>406-578-2178 | MT 59086 | | | | | |
| Sartorius<br>301 S. California<br>Helena<br>406-443-4809 | Spencer<br><br>MT 59601 | Office of Public Ins<br>Capitol Bldg.<br>Helena<br>406-444-4434 | MT 59620 | Y | Y | | | |
| Schmidt<br>Box 312<br>Joliet<br>406-962-3541 | Laura<br><br>MT 59041 | Joliet Schools<br>Drawer G<br>Joliet<br>406-962-3541 | MT 59041 | | | | | |
| Schwartz<br>801 49th Str. South<br>Great Falls<br>406-453-4612 | Mary<br><br>MT 59405 | Lewis & Clark School<br>3800 1st Ave S.<br>Great Falls<br>406-791-2208 | MT 59405 | | | | | |
| Schwarzkoph<br>552 15th<br>Forsyth<br>406-356-7965 | Cheryl<br><br>MT 59327 | Forsyth High School<br><br>Forsyth<br>406-356-7965 | MT 59327 | Y | Y | | | |
| Scott<br>217 S. 18th, #B<br>Bozeman<br>406-587-1447 | Deanna<br><br>MT 59715 | Montana State Univ.<br>HPERD Building<br>Bozeman<br>406-994-4001 | MT 59717 | Y | Y | | | |
| Seitz<br>401 N. Montana<br>Helena<br>406-443-5181 | Mary<br><br>MT 59601 | Jim Darcy School<br>990 Lincoln Rd<br>Helena<br>406-458-9172 | MT 59601 | | | | | |
| Shirer<br>Box 274<br>Gallatin Gateway<br>406-763-4513 | Curt<br><br>MT 59730 | HPER Department<br>MT State Univ.<br>Bozeman | MT 59717 | | | | | |
| Shope<br>904 Maple<br>Helena<br>406-442-1482 | James<br><br>MT 59601 | Helena Middle School<br>1025 N. Rodney<br>Helena<br>406-442-5720 | MT 59601 | | | | | |
| Smith<br>Box 1303<br>Colstrip<br>406-748-2175 | Greg<br><br>MT 59323 | Colstrip Recr/Parks<br>Box 841<br>Colstrip | MT 59323 | | | | | |
| Smithwick<br>1823 5th Ave. East<br>Kalispell<br>406-752-6324 | Lori<br><br>MT 59901 | Flathead High School<br>644 4th Ave. W.<br>Kalispell<br>406-755-7130 | MT 59901 | | | | | |

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Sparby<br>2614 14th St. SW<br>Great Falls<br>406-761-2896 | Karen<br><br>MT 59404 | Meadowlark School<br>2204 Fox Farm<br>Great Falls<br>406-791-2247 | <br><br>MT 59404 | | | | | |
| Spath<br>715 W Park<br>Butte<br>406-723-6019 | William<br><br>MT 59701 | Montana Tech<br>W. Park<br>Butte<br>406-496-4323 | <br><br>MT 59701 | | Y | | | |
| Spitzer<br>109 3rd Street<br>Glendive<br>406-365-6326 | Bill<br><br>MT 59330 | Jefferson School<br><br>Glendive<br>406-365-4155 | <br><br>MT 59330 | | | | | |
| Springer<br>Rt. 85, Box 4115<br>Livingston<br>406-222-0292 | Kitty<br><br>MT 59047 | Winans School<br>132 S. B<br>Livingston<br>406-222-0192 | <br><br>MT 59047 | | | | | |
| Stimson<br>806 Hoback<br>Helena<br>406-443-0466 | Helga<br><br>MT 59601 | | | | | | | |
| Strothman<br>Box 457<br>Lolo<br>406-273-6314 | Mary Ann<br><br>MT 59847 | Bonner School<br>Box 4<br>Bonner<br>406-258-6151 | <br><br>MT 59823 | | | | | Y |
| Stubbs<br>321 S. Nelson<br>Dillon<br>406-683-5654 | Norn<br><br>MT 59601 | Beaverhead High Sch<br>104 N. Pacific<br>Dillon<br>406-683-4809 | <br><br>MT 59725 | | | | | Y |
| Stuber<br>2526 Landoe Street<br>Bozeman<br>406-587-8788 | Lynda<br><br>MT 59715 | Whitter Elementary<br>511 5th Street<br>Bozeman<br>406-585-1690 | <br><br>MT 59715 | | | | | |
| Sullivan<br>2021 Mass<br>Butte<br>406-723-5313 | John<br><br>MT 59701 | West Elem.<br>Emmett & Steele<br>Butte<br>406-782-8354 | <br><br>MT 59701 | | | | | |
| Sweeters<br>Box 5033<br>Bozeman<br>406-586-5159 | SueAnn<br><br>MT 59717 | | | | Y | | Y | Y |
| Swenson<br>183 Windson<br>Billings<br>406-256-1578 | Charl<br><br>MT 59105 | Eastern MT College<br>Student Union<br>Billings<br>406-657-2387 | <br><br>MT 59101 | Y | Y | | | |

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Taylor<br>Rt.1, Box 50<br>Charlo<br>406-644-2315 | Dale<br><br>MT 59824 | Charlo High School<br>Box 5<br>Charlo<br>406-644-2206 | MT 59824 | | | | | |
| Taylor<br>3415 Stucky Rd.<br>Bozeman<br>406-586-6313 | Lisa<br><br>MT 59715 | Bozeman Jr. High<br>North 11th<br>Bozeman<br>406-585-1610 | MT 59715 | | | | | |
| Taylor<br>Box 357<br>Frazer<br>406-695-2242 | Jim<br><br>MT 59225 | Frazer School<br><br>Frazer<br>406-695-2241 | MT 59225 | | | | | |
| Thelen<br>Box 2367<br>Colstrip<br>406-748-3048 | Becky<br><br>MT 59323 | Colstrip Recr/Parks<br>Box 841<br>Colstrip | MT 59323 | | | | | |
| Thomas<br>4309 23rd<br>Missoula<br>406-251-4602 | Maureen<br><br>MT 59803 | Big Sky High School<br>3100 South Ave.<br>Missoula<br>406-728-2401 | MT 59801 | Y | Y | | | |
| Uecker<br>Box 117<br>Twin Bridges<br>406-684-5223 | Douglas<br><br>MT 59754 | Twin Bridges Elem.<br>Brawer AC<br>Twin Bridges<br>406-684-5613 | MT 59754 | | | | | |
| VanNorman<br>7880 Fowler Lane<br>Bozeman<br>406-587-2461 | Kay<br><br>MT 59715 | MT State University<br>HPER Department<br>Bozeman<br>406-994-4001 | MT 59717 | | | | Y | |
| VanValkenburg<br>#80 Blue Sky Hgts<br>Clancy<br>406-933-8447 | Jennifer<br><br>MT 59634 | Clancy Elementary<br>Box 209<br>Clancy<br>406-933-5575 | MT 59634 | | | | | |
| Vielleux<br>1918 5th Ave. South<br>Great Falls<br>406-454-2918 | Dan<br><br>MT 59405 | Sunnyside School<br>1800 19th St. S<br>Great Falls<br>406-791-2262 | MT 59405 | | | | | |
| Virag<br>1001 Highland<br>Helena<br>406-443-1351 | Maggie<br><br>MT 59601 | Smith School<br>7 & Allen<br>Helena<br>406-442-8220 | MT 59601 | | | | | |
| Walker<br>Box 595<br>Fort Benton<br>406-622-5057 | Duane<br><br>MT 59442 | Fort Benton High Sch<br><br>Fort Benton<br>406-622-5112 | MT 59442 | Y | Y | | | Y |

1987-88 MAHPERD MEMBERSHIP

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Warren<br>126 Elmwood<br>Helena<br>406-442-1533 | Cecil<br><br>MT 59601 | Helena Public School<br>Box 5417<br>Helena<br>406-442-5773 | MT 59601 | | | | | |
| Warrington<br>706 Texas<br>Deer Lodge<br>406-846-3539 | Calvin<br><br>MT 59722 | E F Duvall Jr. High<br><br>Deer Lodge<br>406-846-1684 | MT 59722 | | | | | |
| Waterman<br>1680 Kelly Rd.<br>Helena<br>406-442-0754 | Lisa<br><br>MT 59601 | Kessler School<br>4222 Hwy 12 W.<br>Helena<br>406-442-0150 | MT 59601 | | | | | |
| Watson<br>113 E. Julia Martin<br>Bozeman<br>406-587-0632 | Clinton<br><br>MT 59715 | | | | y | | | y |
| Weaver<br>RR # 2784<br>Great Falls<br>406-452-9655 | Shirley<br><br>MT 59401 | CMR High School<br><br>Great Falls<br>406-791-2387 | MT 59401 | | | | | |
| Whearty<br>42 Olive<br>Helena<br>406-442-0463 | Nikki<br><br>MT 59601 | Helena High School<br>1300 Billings<br>Helena<br>406-442-8090 | MT 59601 | | | | | |
| Wheeler<br>412 E. Curtiss<br>Bozeman<br>406-587-5528 | Steve<br><br>MT 59715 | Irving School<br>611 South 8th<br>Bozeman<br>406-585-1680 | MT 59715 | | Y | | | |
| Whidden<br>4518 North Ave.<br>Missoula | Thomas<br><br>MT 59801 | Univ. of Montana<br><br>Missoula | MT 59812 | Y | | | | |
| Wildeman<br>3696 Hillside Place<br>Stevensville<br>406-777-2582 | Mary<br><br>MT 59870 | | | | | | | |
| Williams<br>205 Peter Koch<br>Bozeman<br>406-586-8935 | Carol<br><br>MT 59715 | Whittier Elem.<br>511 North 5th<br>Bozeman<br>406-585-1690 | MT 59715 | | | | | |
| Williamson<br>5705 Sam Snead Tr.<br>Billings<br>406-656-6649 | Bob<br><br>MT 59106 | Billings Public Sch<br>101 10th Str. W<br>Billings<br>406-255-3500 | MT 59101 | | Y | Y | | |

1987-88 MAHPERD MEMBERSHIP

| HOME ADDRESS | | BUSINESS ADDRESS | | AREAS OF INTEREST | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | HTH | PE | RECR | DANCE | COACH |
| Woodden<br>Rt. 2, Box 3725<br>Red Lodge<br>406-446-3269 | Steve<br><br>MT 59068 | Red Lodge Schools<br>Box 1090<br>Red Lodge<br>406-446-1903 | MT 59068 | | | | | |
| Woolsey<br>600 Euclid<br>Helena<br>406-442-6718 | Shelli<br><br>MT 59601 | Helena High Schoo<br>1300 Billings<br>Helena<br>406-442-8090 | MT 59601 | | Y | | | Y |
| Yeagle<br>2915 Moulton<br>Butte<br>406-723-6450 | Bill<br><br>MT 59701 | Montana Tech<br>Athletic Direct<br>Butte<br>406-496-4105 | MT 59701 | | Y | Y | | Y |

## WORLD HEALTH DAY: APRIL 7, 1987 -- "HEALTHY LIVING: EVERYONE A WINNER"

World Health Day (WHD) is an international observance of global health issues that takes place in 166 countries and the United States each year on April 7. WHD brings national and international attention to the importance of disease prevention and healthy living practices.

This year, the World Health Organization is focusing on immunization problems facing millions of children worldwide. The U.S. theme, "Healthy Living: Everyone A Winner," links immunization to healthy lifestyles and the well-being of the entire family. In the United States, immunization is as much an issue among adults as it is among children, with senior citizens, college students, hospitalized persons, and other adult groups at special risk of contracting vaccine-preventable diseases.

World Health Day 1987 will see the introduction of two new programs developed by AAWH to complement existing WHD activities. A national teleconference will link independent activities at numerous locations across the country with a centralized broadcast from Washington D. C.

The second new development, Project W.H.E.R.E., will provide thousands of secondary schools with a special, international health teaching module.

For more information on World Health Day 1987, the national teleconference, or project W.H.E.R.E., please contact the American Association for World Health, 2001 S. St. N.W., Washington, D.C. 2009 (202) 265-0286 .

## GRANT OPPORTUNITIES AVAILABLE

Schools interested in obtaining information or applying for grants through the Federal Anti-Drug Abuse Act of 1986 (from which Montana will receive over one million dollars), contact:

Cathy Kendall
Board of Crime Control
303 N. Roberts
Scott Hart Building
Helena, MT 59620
(Phone: 444-3604)

# M A H P E R D

## Executive Board 1986-87

| | | | |
|---|---|---|---|
| President: | Curt Shirer | HPER Department<br>Montana State University<br>Bozeman, MT 59717<br>(994-4001) | Box 274<br>Gallatin Gateway,<br>MT 59730<br>(763-4513) |
| President-Elect: | Sharon Dinkle | H & PE<br>University of Montana<br>Missoula, MT 59812<br>(243-6459) | 4 Charis Lane<br>Missoula, MT 59801<br>(543-4321) |
| Past-President: | Cissy Filcher | Stevensville Elementary<br>Stevensville, MT 59870<br>(777-5533) | P.O. Box 402<br>Stevensville, MT 59870<br>(777-5750) |
| Secretary: | Craig Stewart | HPER Department<br>Montana State University<br>Bozeman, MT 59717<br>(994-4001) | 1309 Driftwood Dr.<br>Bozeman, MT 59717<br>(587-1434) |
| Treasurer: | Helen Chrest | Helena High School<br>1300 Billings Avenue<br>Helena, MT 59601<br>(442-8090, Ex. 38) | Box 179<br>East Helena, MT 59635<br>(227-5214) |
| Historian: | Dave Oberly | Billings Public Schools<br>101 10th Street W.<br>Billings, MT 59102<br>(248-7421, Ex. 244) | P.O. Box 20382<br>Billings, MT 59104<br>(652-1399) |
| PEPI Coordinator: | Bob Williamson | School District #2<br>Billings, MT 59101<br>(248-7421, Ex. 244) | 5705 Sam Snead Trail<br>Billings, MT 59106<br>(656-6649) |
| State Supervisor HPE: | Spencer Sartorius | Office of Public Instruction<br>State Capitol<br>Helena, MT 59620<br>(444-4434 or 800-332-3402) | 721 Red Letter<br>Helena, MT 59601<br>(443-4809) |
| Chairperson | | | |
| Recreation: | Craig Olson | Washington G.S.<br>645 W. Central Ave.<br>Missoula, MT 59801<br>(542-4085) | 300 Benton Ave.<br>Missoula, MT 59812<br>(549-3120) |
| Athletics: | Georgia Nye | Twin Bridges School<br>Twin Bridges, MT 59754<br>(684-5226) | Star Route #31<br>Twin Bridges, MT 59754 |
| Physical Education: | Linda Paul | Helena High School<br>1300 Billings Ave.<br>Helena, MT 59601<br>(442-8090) | 1726 Cannon #4<br>Helena, MT 59601<br>(443-5389) |
| Dance: | Jean Osborne<br>(Riverside Jr. HS) | Billings Public Schools<br>101 10th St. W.<br>Billings, MT 59102<br>(248-7427) | 135 Avenue C<br>Billings, MT 59101<br>(256-9368) |

# M A H P E R D

## Executive Board 1986-87

| | | | |
|---|---|---|---|
| Health & Safety | Lori Smithwick | Flathead HS<br>644 4th Ave. W.<br>Kalispell, MT 59901<br>(755-7130) | 1823 5th Ave. E.<br>Kalispell, MT 59901<br>(257-6[illegible]) |
| Student Rep Advisor: | Gary Gray | Division of HPER<br>Eastern Montana College<br>Billings, MT 59101<br>(657-2873) | 32 Mountain View Blvd.<br>Billings, MT 59101<br>(252-7948) |
| Student Rep: | Jackie Nye &<br>Charl Swenson | c/o Eastern Montana College<br>Division of HPER<br>Billings, MT 59101<br>(657-2873) | Box 513, Petro Hall<br>Eastern Montana College<br>Billings, MT 59101<br>(657-2679) |
| Presidential Ad Hoc Appointments | | | |
| Promotions Director: | Bob Williamson | School District #2<br>Billings, MT 59101<br>(248-7421, Ex. 244) | 5705 Sam Snead Trail<br>Billings, MT 59106<br>(656-6649) |
| Convention Manager: | Bill Yeagle | Athletic Director<br>Montana Tech<br>Butte, MT 59701<br>(496-4105) | 457 Brown's Gulch RR 2<br>Butte, MT 59701<br>(782-4519) |
| Jump Rope For Heart: | Emilee DeKam | Physical Education Dept.<br>Helena Middle School<br>1025 N. Rodney<br>442-5720 | Box 13, Pinecrest<br>Clancy, MT 59635<br>(933-5330) |
| MAHPERD Journal Editor: | Gary Gray | Division of HPER<br>Eastern Montana College<br>Billings, MT 59101<br>(657-2873) | 32 Mountain View Blvd.<br>Billings, MT 59101<br>(252-7948) |

Alliance Delegates: Emilee DeKam, Spencer Sartorius

NASPE Representative: Dave Oberly

Honors Committee: Dave Oberly, Bob Williamson, Joel Meier, Emilee DeKam

Mission Possible: Cissy Filcher, Chair, Helen Chrest, Carol Conkell, Roger Dibrito

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State 10K Director: Deb Witcraft, 1106 Denway Place, Billings, MT 59105 (259-3957)

CADA: Bill Yeagle, Chair, Bob Grueninger, Patty Wetzel, Curt Shirer

NORTHWEST DISTRICT AMERICAN ALLIANCE
FOR HEALTH, PHYSICAL EDUCATION,
RECREATION AND DANCE

54th Convention
Theme: Pioneer Spirit

RAMADA INN, BILLINGS, MT
FOR REGISTRATION INFORMATION: CONTACT
DAVE OBERLY
BILLINGS PUBLIC SCHOOLS
101 10th St. West
BILLINGS, MT 59102
(248-7421, ext. 244)

T E N T A T I V E P R O G R A M

March 19, Thursday

2:00 - 5:00 p.m. -- EXECUTIVE BOARD

4:00 - 9:00 p.m. -- REGISTRATION -- Lobby

7:00 - 8:30 p.m. -- FIRST GENERAL SESSION
Ann Bancroft- First woman to reach the North Pole by dog sled.

8:30 - 10:00 p.m. - SOCIAL

March 20, Friday -- SESSION I

7:30 - 11:30 a.m. -- REGISTRATION -- Lobby

8:30 - 9:30 a.m. -- RECREATION --
Research in Leisure

DANCE - Low Impact Aerobics

PHYSICAL EDUCATION -- Innovative Ideas in Elementary Physical Education

STUDENT -- Becoming A Professional - Where Does My Lifestyle Fit In?

HEALTH -- Health Resource Exchange

March 20, Friday -- SESSION II

11:00 - 12:00 Noon -- RECREATION
Initiative Games

ATHLETICS - Insurance/Liability Problems

PHYSICAL EDUCATION -- Learning Academics Through Physical Activity

STUDENT -- Professional Opportunities - What Can I Be? Is There Life After College?

HEALTH - Fitness Forever

NOON:
SECOND GENERAL SESSION - Barbara Lockhart
AAHPERD President

March 20, Friday -- SESSION III

2:00 - 3:00 p.m. -- RECREATION - Fire Building-Flint/Steel

ATHLETICS -- Softball Coaching Clinic (2 Hr. Session)

PHYSICAL EDUCATION -- Teaching & Learning: A Systematic Approach

STUDENT -- Interviewing

ATHLETICS -- Drug Use and Abuse in Athletics and Our Schools

HEALTH -- Lifestyle and Health

DANCE -- Modern Dance Technique

March 20, Friday -- SESSION IV

3:15 - 4:15 p.m. -- RECREATION -- AALR Slide Show/Panel

ATHLETICS -- Softball Coaching Clinic (cont'd from 2:00 p.m.)

DANCE -- Beyond Steps-Basic Movement & Design Principles for Group Choreography

PHYSICAL EDUCATION -- Data Based Physical Education

PHYSICAL EDUCATION -- Project Active

ATHLETICS -- Drug Use and Abuse in Athletics and Our Schools

STUDENT -- Student Teaching - A Comparison of The Northwest States

March 20, Friday -- SESSION V

4:30 - 5:30 p.m. - RECREATION -- Alaska Slide Show

ATHLETICS -- Volleyball Clinic

DANCE -- Traditional American Dances

PHYSICAL EDUCATION -- Adaptive Physical Education In Public Schools

STUDENT -- Different Requirements/Teacher Certification(15 Northwest States)

HEALTH -- Chewing and Dipping

March 21, Saturday -- SESSION VI

8:00 - 11:15 a.m. -- REGISTRATION

8:30 - 9:30 a.m. - RECREATION -- Research and Leisure/Recreation

PHYSICAL EDUCATION -- Cognitive Aspects of Motor Skills and Teaching For Evaluation in Elementary P.E.

ATHLETICS -- Financing H.S./College Sports

STUDENT -- Competency Tests -- What Are The Students Required To Know?

HEALTH - Physical Management Teaching Weight Control in Public Schools

9:45 - 10:45 a.m. - SESSION VII

RECREATION -- Primitive Weapons and Tools

DANCE -- Dance For Boys

HEALTH -- Teenage Parents - Breaking the Cycle

PHYSICAL EDUCATION -- Turnaround Workshop/Leadership

ATHLETICS -- Leadership Issues for Girls and Women's Sports

ATHLETICS -- Weight Training in Body Development and The Use of Of Steroids in Weight Training (2 Hrs.)

11:00 -- 12:00 Noon -- SESSION VIII

PHYSICAL EDUCATION -- Update, Information and Explanation of Youth Fitness Test

ATHLETICS -- Weight Training/Body Development Steroids (2nd hour)

DANCE -- Traditional American Dance (cont'd)

RECREATION -- Mountaineering

ATHLETICS -- Leadership Issues for Girls' and Women's Sports (Cont.d)

## ROCKY MOUNTAIN RENDEZVOUS

BY
GREG NEWMAN
MONTANA HEART ASSOCIATION
FIELD REPRESENTATIVE
GREAT FALLS

The Rocky Mountain Rendezvous will be held in conjunction with the Northwest District AAHPERD Convention in Billings, March 19-21. This event is designed to bring some of the best Jump Rope demonstration teams in the United States to the P.E. Building at Eastern Montana College for a workshop, coaches' clinic, and a public performance. All of the physical educators attending the N.W. AAHPERD Convention are welcome to participate in the Rocky Mountain Rendezvous. More information will be available at the N.W. Convention registration table.

Currently, Jump Rope demonstration teams from the following places have made the commitment to travel to Billings to participate in this event: Washington, Idaho, North Dakota, California, New Hampshire, Vermont, Virginia, Maryland, Canada (Alberta, Ontario). Teams from Montana that will take part in the Rocky Mountain Rendezvous include Missoula, Glendive, and the host team from Billings.

The clinic and workshop will be under the direction of Mr. Bob Melson, Coach of the Famous "Hot Dogs" from Seattle, Washington. The teams will be performing at the N.W. Convention site and at many other locations during their stay in Billings. All of the teams will perform at the public performance scheduled for Friday evening at Eastern Montana College. Physical educators attending the N.W. AAHPERD Convention should plan to watch this exciting demonstration of rope jumping skills.

# DEAR MISTER MAGNUM

BY
DAWN GRAFF-HAIGHT
ASSISTANT PROFESSOR OF HPER
EASTERN MONTANA COLLEGE
BILLINGS

Recently on the television series "Magnum P.I.," a segment was done in black and white in the genre of classic Bogart films. In an advertisement promoting the program, there was hunky Tom Selleck, hair slicked back, eyes squinting ala Humphrey Bogart, with a cigarette dangling from his lips. Mr. Selleck is also shown regularly smoking a cigar on his series. What follows is an open letter to the actor.

Dear Mr. Magnum,

What were you doing with that cigarette in your mouth? Please tell me the cigarette was just a prop? Were you using it to portray a strong and sexy image? If so, I question your selection.

Sure, I know that Bogey always seemed to have a cigarette hanging out of his mouth. But, as a result of the extensive use of his cigarette as a prop, Humphrey Bogart checked out of this world long before most people would have liked to see him go. It was in 1957, when he was 58 years old, that lung cancer took the life of this rugged hero.

Lung cancer is not the only thing that is un-sexy about smoking. As is pointed out on cigarette package warning labels, additional health problems related to smoking are heart disease, emphysema, and adverse effects on the unborn. Surgeon General C. Everett Koop has identified smoking as the nation's single most important preventable cause of disease and premature death (1).

Yet I can't blame you for falling into the trap of seeing smoking as sexy. After all, cigarette manufacturers use the sex appeal approach to sell their products. But when you think about it, what is sexy about smoking? Certainly not your teeth. Everyone knows that smoking stains the teeth. And to be quite frank, it does absolutely nothing for your breath. The unpleasant smell of smoke also pervades your clothes and hair. What good is it to have this incredible sexy image if no one can get close enough to enjoy it? Smoking has also been cited as a cause of premature aging of the skin (2). Some people may think that these heavy lines in a mature man's face gives him a more rugged appearance . If this is true, then thank your lucky stars that you are a man. Society is not as kind to women. Rarely is a wrinkled and leathery skinned, woman held in our esteem as attractive or sexy.

There is nothing sexy about the cost of smoking. By that I am not talking about the expense of buying cigarettes, which can run into thousands of dollars (depending on how long you live). In the twenty years since the Surgeon General's report on smoking, we have spent over $930 billion on smoking-related medical costs (3). The cost of smoking is borne by us all, not just by the smokers. Dr. Eugene Lewit, Associate Professor at the University of Medicine and Dentistry of New Jersey, based his calculations on cigarette -related cancer, heart disease, and chronic lung disease statistics and did not take into consideration other smoking related problems such as fires or birth defects.

COSTS TO AMERICAN ECONOMY FOR
CIGARETTE-INDUCED MAJOR ILLNESSES
1964 - 1983

| | |
|---|---|
| Health Costs For Cigarette-Induced Cancer | $ 56,200,000,000.00 |
| Productivity Lost Due to Cigarette-Induced Cancer | $186,300,000,000.00 |
| SUBTOTAL -- CANCER | $242,500,000,000.00 |
| Health Costs For Cigarette-Induced Cardiovascular Disease | $108,300,000,000.00 |
| Productivity Lost Due To Cigarette-Induced Cardiovascular Disease | $265,600,000,000.00 |
| SUBTOTAL CARDIOVASCULAR DISEASE | $373,900,000,000.00 |
| Health Costs For Cigarette-Induced Chronic Lung Disease | $120,000,000,000.00 |
| Productivity Lost Due To Cigarette-Induced Chronic Lung Disease | $195,400,000,000.00 |
| SUBTOTAL -- CHRONIC LUNG DISEASE | $315,400,000,000.00 |
| TOTAL COST | $315,400,000,000.00 |

Source: American Council on Science and Health, 1984

Oh, and Tom, about the cigar you often puff on your show, even Fidel Castro has given up this trademark. In an interview for Brazilian Television, the leader had this to say, "I reached the conclusion long ago that the one last sacrifice I must make for (Cuban) public health is to stop smoking. I haven't really missed it that much (4)." (p.6) Is it un-American to request a similar sacrifice from you? Doing so might help the Surgeon General to reach his goal of a smoke-free society in the U.S. by the year 2,000.

Here's my final point Mr. Selleck. It makes no sense at all for you to use a cigarette to add to your sex appeal. Think about it. It makes about as much sense as Albert Einstein using cheat notes on a math test, or Kareem Abdul Jabbar climbing a step ladder to slam dunk. Think about the message you're sending out to those of us who were not endowed with your swimming pool eyes and your cute dimples. If I didn't know any better, I'd be tempted to stick three or four of those things in my mouth in order to achieve the desired effect. Think also about the message you are sending out to the kids who look to you as a role model. Bogey wasn't as handsome as you, but I bet he could've been sexy without the smokes. I bet you can be too. Are you tough enough to stop promoting their use?

(1) American Cancer Society. (1985) A Decision Maker's Guide To Reducing Smoking At The Worksite. Office of Disease Prevention and Health Promotion and office on Smoking and Health and Public Health Service, U.S. Dept. of Health and Human Services.

(2) American Cancer Society. (1982) FreshStart: Participant's Guide. No. 2031-LE.

(3) Center For Health and Safety. (July, 1984) "Cigarette-Induced Medical Costs Exceed $930 Billion," Smoking and Health Reporter. 1:4.

(4) Center For Health and Safety. (January, 1986) "Fidel Castro Quits Cigars," Smoking and Health Reporter. 3.2.

## MAHPERD LIBRARY BOOKS FOR LOAN

MAHPERD now has a lending library for members. To obtain a book list, contact:

Dave Oberly
Supervisor of Health and Physical Education
Billings Public Schools
101 10th St., West
Billings, MT 59102

Term of loan is for two weeks with return postage to be paid by the borrower.

## U.S. YOUTH PHYSICAL FITNESS PROGRAM

BY
B. DON FRANKS
UNIVERSITY OF TENNESSEE

Submitted By
DAVE OBERLY
BILLINGS PUBLIC SCHOOLS

The AAHPERD/PCPFS Task Force included B. Don Franks, Research Consortium, Ash Hayes, PCPFS, Hal Haywood, AAHPERD, Barbara Lockhart, AAHPERD, Jim Morrow, Measurement and Evaluation Council, Sharon Plowman, Physical Fitness Council, Guy Reiff, University of Michigan, William Savage, Fairfax, Va. Public Schools.

The program, jointly sponsored by the AAHPERD and PCPFS, will be contained in a manual published by AAHPERD. The program will be presented at the Las Vegas AAHPERD Convention (April, 1987) and plans are to have the manual available by that time. Discussions are currently underway to have the Fitnessgram revised for this program by Summer, 1987.

The program is based on the understanding that physical fitness is a state of physical well- being with attributes that contribute to:

1. Performing daily activities with vigor,
2. Having minimal risk of health problems that are related to lack of exercise,
3. Providing a fitness base for participation in a variety of physical activities.

The physical fitness program includes five major sections:

1. Fitness behavior in which the student is encouraged to engage in regular exercise to improve the components of fitness. Students who participate in fitness activities will be eligible to receive this award.

2. Personal fitness goal attainment. Teachers/fitness leaders work with individuals to establish appropriate fitness goal(s). The children and youth who reach their goals(s) will receive this award.

3. Recommended fitness status will be determined by standards for aerobic capacity, body composition, flexibility, and muscular strength and endurance. These standards are set as the basic fitness levels for minimal risks of health problems related to inactivity and as a foundation for engaging in a variety of physical activities.

4. High level fitness achievement will be determined by persons whose aerobic capacity, flexibility, muscular strength and endurance, and agility are very high compared with national norms by gender and age.

5. Individual test items and norms not included for testing of

fitness status and achievement will be provided for supplemental use by teachers/fitness leaders.

TEST ITEMS AND BASIS FOR AWARD

In Section 1 (behavior), the award is based on participation in fitness activities rather than test scores. In Section 2 (individual goals), the test item(s) and level to be achieved are set by a teacher/fitness leader -- student contract.

Section 3 (fitness status) includes the following test items:

Aerobic Capacity
Body Composition
Flexibility
Muscular Strength/Endurance
Mile Run
Triceps and Calf Skinfolds
Sit and Reach (with box)
Curl-ups (angle at knee about 140, feet not held; curl-up until fingers touch knee, at a steady pace).

Modified pull-up (bar is slightly above extended fingers with S on back, pull whole body up to point below bar)

If equipment is not available, then V-sit (sit and reach on floor) and/or flexed arm hang can be substituted for sit and reach or modified pull-ups, respectively.

The award for this section is based on criterion standards determined by experts in the area.

In Section 4, the test items are:

Aerobic Capacity
Agility
Flexibility
Muscular Strength/Endurance
Mile Run
Shuttle Run
V-Sit
Sit-ups (1 min.)
Flexed arm hang for females
Pull-ups for males

The basis for the award in this section is the 85th percentile for all items.

Section 5 includes supplemental test items with national norms. There are no awards associated with this section.

FUTURE

The current physical fitness tests and awards can be used for the current year (1986-1987). (Section 4 test can also be used in lieu of the Youth Fitness Test for 85th percentile award in 86-87). We recommend that the U.S. Physical Fitness Testing Program be adopted in 1987. Although we believe this fitness program should be used for the next several years, it is not the final word. The task force will continue to work on issues that will result in improved fitness testing to determine when future revisions should be made. Your suggestions concerning revisions and issues to be considered are welcome and can be submitted to either the AAHPERD or the PCPFS.

Numerous surveys have indicted that the majority of schools and agencies do no fitness testing. We have recommended that AAHPERD and the PCPFS set up a plan for better promotion of fitness concepts and provide training for fitness practitioners in administering fitness tests and programs.

PERSONAL COMMENT

There are valid criticisms of this testing program. I believe it is the best that can be done cooperatively between AAHPERD and PCPFS at this time.

## PHYSICAL MANAGEMENT SUMMER SEMINAR
BY
SPENCER SARTORIUS
OFFICE OF PUBLIC INSTRUCTION
HELENA

A Physical Management Workshop will be held June 21-26, 1987 at the Circle 8 Guest Ranch located approximately 30 miles west of Choteau. The ranch is in the main range of the Rocky Mountains, south of Glacier National Park and adjacent to the Bob Marshall Wilderness. Close by is the Pine Butte Swamp, famous grizzly bear habitat and other numerous historical sites.

Participants will be trained in the management of a weight control program for themselves and/or public school students at the elementary, junior high, high school or collegiate levels. Instruction will include: behavioral modification techniques, meal exchange planning, exercise prescription and self-concept development. Participants will "live and learn" the program for one week, developing the proficiency to incorporate Physical Management within their individual school districts. The training and materials provided will give the expertise necessary to evaluate body composition, physical fitness testing, dietary monitoring and group leadership. In addition, participants will be given the opportunity to participate in a variety of outdoor recreation activities in a beautiful mountain setting. This course is especially suitable for health and physical education teachers, home economics teachers, elementary classroom teachers, school foods personnel, school counselors, nurses or administrators interested in developing a program to help overweight students. Physical Management is a nationally validated program by the U. S. Department of Education and is a part of the National Diffusion Network's Programs That Work. For more information or registration material call or write to: Spencer Sartorius, Office of Public Instruction, State Capitol, Helena 59620 or (406) 444-4434.

## STATE OF MONTANA
## SPECIAL OLYMPICS

MAY 13, 14, 15, 1987

Billings, MT.

Activities will be held at METRAPARK and EASTERN MONTANA COLLEGE. For more information, contact:

Dave Oberly
Supervisior of Health & Physcial Education
Billings Public Schools
101 10th St., West
Billings, MT 59102

## DRUG AWARENESS PROGRAM
## FOR COACHES AND
## SCHOOL ADMINISTRATORS

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